



Greater Haverhill–Newburyport

57 Wingate Street, Suite 301  
Haverhill, MA 01832

T: 978.373.0552  
F: 978.373.0557  
www.arcofghn.org

**Board Member Application**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Employment: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**To assist us in matching your interests to the needs of our agency, please answer the following:**

What interests you in becoming involved in The Arc?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What special skills or interests would you like to lend?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Members are also involved in committees. Place a check next to each committee of interest:**

- Policy and Administration:** Review and approve personnel policies, job descriptions and By-Laws
- Strategic & Capital Development:** Fund Raising, membership development, and brochure
- Events & Fundraising:** Monitor and ensure program growth and quality

ADHOC

- Finance:** Ensure financial stability and growth of the agency
- Nominating & Board Development:** Recruitment of new board members, orientation and training

Please provide the names and numbers of two references:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Please return to **The Arc** office for board approval. Date approved \_\_\_\_\_ Term: \_\_\_\_\_ to \_\_\_\_\_